

**APPLICATION FOR MEMBERSHIP OF**

**CASTLEMAINE DISTRICT RADIO INCORPORATED**

Membership is encouraged for those who wish to have an active role in the life of the station and who want the right to vote at general meetings. *Note that this is different to becoming a Subscriber*.

**Membership is required of all presenters of MAINfm**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please Print your full name)

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Address)

wish to become a Financial Member of Castlemaine District Radio Incorporated

please circle one of the following: Full $50 Concession $30

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In the event of my admission as a Member or Associate, I agree:

1. that I support the purposes of the Association, and
2. that I will be bound by the Rules of the Association

**Signature of Applicant**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a Member of the Association **nominate**

the applicant, who is personally known to me, for Member or Associate of the Association.

**Signature of Proposer**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE FORWARD YOUR APPLICATION TO**

**Castlemaine District Radio Inc., PO Box 1070, Castlemaine 3450**

Address all cheques to Castlemaine District Radio Inc.

If depositing directly into our bank account please reference your surname and reason for payment

**Banking: BSB – 313 140 Account: 0211 5586**

**……………………………………………………………………………………………………………………………………**

OFFICE USE:

This application was approved by the Committee of Management on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(date)

This applicant paid their membership fee (please circle) cash / eft / bank deposit / cheque on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(date)